## Questions for Galatians 6:1-18 <br> September 25, 2022

1. Who is the "spiritual" one who is to restore an erring man? (v. 1) $\qquad$
$\qquad$
2. How are we to "fulfill the law of Christ?" (v. 2)
3. Paul said, "Bear one another's burdens" (v. 2), but also, "each one shall bear his own load" (v. 5). Is this a contradiction? Explain. $\qquad$
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$\qquad$
4. "Do $\qquad$ be $\qquad$ , $\qquad$ is not $\qquad$ ; for $\qquad$ a man $\qquad$ , that
$\qquad$ will also $\qquad$ ." (v. 7)
5. What will a man reap if he sows to his flesh? What about the Spirit? (v. 8) $\qquad$
6. Why should we not grow weary in doing good? (v. 9) $\qquad$
$\qquad$
7. Why do some compel the Galatians to be circumcised? (vv. 12-13) $\qquad$
8. What does Paul boast in? (v. 14) $\qquad$
9. What is the "rule" of which Paul writes, and why are "peace and mercy" conditioned upon walking according to it? (v. 16) $\qquad$
10. Who are the "Israel of God?" (v. 16) $\qquad$

## Thought Question:

"Share" in verse $\mathbf{6}$ is commonly considered as possessing a monetary sense in this passage. It is the Greek, koinōneō, found 8 x in the New Testament (Rom. 12:13, "distributing"; 15:27, "partakers"; Gal. 6:6, "share"; Phil. 4:15, "shared"; 1 Tim. 5:22, "share"; Heb. 2:14, "partaken"; 1 Pet. 4:13, "partake"; 2 John 11, "shares"). Examine these passages. Does the word demand a monetary sense? Is there a use of "share" that fits the context better than that of financial support of gospel preachers? Explain.

